

# East Brady Borough Council

## Meeting Agenda

**Date:** January 7, 2025

**Pledge of Allegiance & Prayer**

**Roll Call:**

**Minutes:**

**Citizens to Speak:** Limit of 5 minutes per topic.

**Maintenance Report:**

**Committee Reports:**

**Mayor's Report:**

**EMS Report:**

**Police-**

**Regional Board:**

**Association:**

**Engineer's Report –**

**Water & Sewer:** 1<sup>st</sup> Quarter bills were mailed 12/31/24.

**Personnel-** The financial interest forms for 2025 are in your folders. Please fill out and return.

**Streets & Street Lights:** Bill and Sandy Haller that live at 414 Grant St. would like us to put some limestone on the alley between their property and 418 Grant St.

**Main Street Committee:**

**Building –**

**Rental Approval:**

**Municipal Approval:** N/A

**Parks & Trails-**

**Unfinished Business:**

**New Business:**

**Correspondence-** received a letter from ARDC asking East Brady Borough to pass a resolution in support of their mission and initiatives.

Received an email saying we need to enroll in the COSTARS purchasing program for 2026 by March 15.

**Monthly Bills:** The balances on the spreadsheet are accurate end of year totals.

**Transfer of Funds:** It was necessary to transfer \$50 from Revitalization account to Capital Imp. Fund to keep the account active.

It was necessary to transfer \$10,000.00 from Special Water to Water to cover expenses.

**Executive Session:**

**Adjourn:**

**Next meeting is January 21, 2025.**